

09/22/03



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Date: September 22, 2003

Docket No.: 0171-1017P

22387.666258 PRO
09/22/03

MS PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): HIRAHARA, Kazuhiro; TSUDERA, Takanobu; IWAI, Daisuke

For: ORGANOMETALLIC COMPOUND VAPORIZING/FEEDING SYSTEM

Enclosed are:

- A specification consisting of NINETEEN (19) pages
- FOUR (4) sheet(s) formal drawings
- An assignment of the invention
- Applicant claims small entity status under 37 C.F.R. § 1.27
- Applicant does not claim priority

Applicant claims the right of priority under 35 U.S.C. § 119 based on Application No(s). 2002-273094 filed in JAPAN on September 19, 2002.

Certified copy(ies) is(are) attached hereto.

Certified copy(ies) will follow.

Executed Declaration (Original Photocopy)

Application Data Sheet in accordance with 37 C.F.R. § 1.76

Preliminary Amendment

Information Disclosure Statement, PTO-1449 and reference(s)

Other:

Applicant requests early publication - \$300.00 publication fee

Non-publication Request and Certification under 35 U.S.C. § 122(b) (2) (B) (i)

The filing fee has been calculated as shown below:

		LARGE ENTITY		SMALL ENTITY		
BASIC FEE		\$750.00		\$375.00		
NUMBER FILED		NUMBER EXTRA	RATE	FEE	RATE	FEE
TOTAL CLAIMS	3- 20 =	0	x 18 =	\$0.00	x 9 =	\$0.00
INDEPENDENT CLAIMS	1- 3 =	0	x 84 =	\$0.00	x 42 =	\$0.00
MULTIPLE DEPENDENT CLAIMS PRESENTED			+ \$280.00		+ \$140.00	
		TOTAL	\$750.00		\$0.00	

A check in the amount of \$790.00 to cover the filing fee and recording fee (if applicable) is enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$0.00. A triplicate copy of this transmittal form is enclosed.

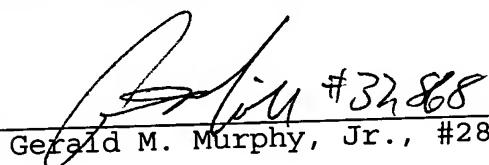
Please send correspondence to:

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If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

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By 
for Gerald M. Murphy, Jr., #28,977

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Attachment(s)

(Rev. 08/21/03)